Section 4



| Reference no |
|----------------|
| |
| Log no |
| For office use |

Community Area Grant Application Form 2011/2012

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. (See Section 2 for contact details)

Please contact your Community Area Manager before completing your application (See Section 3 for contact details)

| 1. Your organisation or group | | | | | |
|---|--|---------------|--------------|---------------------------|------|
| Name of | RIVER BOURNE COMMUNITY FARM CIC | | | | |
| organisation | | | | | |
| Contact name | | | | | |
| Contact address | | | | | |
| | | | | | |
| Contact number | | | e-mail | | |
| Organisation type | Not for profit or | rganisation 🕅 | Parish | l ∕town council | |
| Organisation type | Not for profit of | | i alisii | | |
| | Other, please s | pecify | | | |
| 2. Your project | | | | | |
| Project Title/Name | STRAW BALE C | CLASSROOM - F | LOORIN | J | |
| | | | | | |
| What is your | | | | TRAW BALE CLASSROOM TO I | |
| project about and | FUNCTIONAL. THE AIM OF THE STRAW BALE CLASSROOM IS TO PROVIDE AN | | | | |
| what does it aim to | | | | OCAL SECONDARY SCHOOLS | |
| achieve? | | | | LSO AN ATTRACTIVE AND FUI | |
| Important: This | SPACE FOR USE BY THE LOCAL COMMUNITY WITH A BUILD USING NATURAL AND SUSTAINABLE PRODUCTS, MATERIALS AND METHODS. | | | | |
| section is limited to | JOSTAINABLE | i Nobocio, MA | | AND METHODS. | |
| 600 characters only | | | | | |
| (inclusive of | | | | | |
| spaces). | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | _ | | | | |
| In which community | | | | | |
| project take place? (Finame – see section 3 | | | | | |
| pack) | or the grants | | | | |
| I/we have discussed | our project | | | | |
| with the town/parish | | Yes ⊠ | Date | Nov 2011 | No 🗌 |
| I/we have discussed | our project | | | | |
| with our Wiltshire co | uncillor? | Yes □ | Date | | No 🖂 |
| | | | | | |

| | RIVER BOURNE COMMUNITY FARM | | |
|--|---|--|--|
| When will your project take place? | FEBRUARY/MARCH 2012 | | |
| How did you discover there was a need for your project (please provide evidence) and how will your project benefit your local community? Important: Please do not type/write in paragraphs – This section is limited to 1000 characters only (inclusive of spaces) | FOLLOWING CONSULTATION WITH LO EDUCATIONAL PROVIDERS A NEED FO WITHIN THE COMMUNITY, OUTSIDE OF THE FARM ALSO PROVIDES ACCESS THABITATS. ON THIS BASIS THE FARM NATURAL ENGLAND TO BUILD A STRAWILL ALLOW THE FARM TO RUN EDUC COURSES AND ALSO PROVIDE A FACI WILTSHIRE PRIMARY SCHOOLS (50 VISTHE LOCAL COMMUNITY BY MEANS OHIRINGS. THE FARM IS REGISTERED VEROVIDER FOR LAND BASED BTEC COURSES BENEFITTING STUDENTS AND DISAFFECTED STUDENTS FROM LOCATION (WESSEX PARTNERSHIP). THE FARM ATHIS BUILDING FOR THE RUNNING OF THE SOUTH WILTSHIRE YOUNG FARM | DR RESOURCES/NES CHOOL, WAS INTO IMPORTANT WOBTAINED A GRAW BALE CLASSRUBLITY FOR VISITIIN SITS IN 2011) AND FEVENING CLASSIVITH WCC AS A SURSES AND ENFOROSS WILTSHIF AL SECONDARY SALSO INTENDS TO CLUBS AND SOCIA | VENUES DENTIFIED. VILDLIFE NT FROM DOM WHICH IONAL IG D BENEFIT SES AND ERVICE RICHMENT RE MAINLY CHOOLS D UTILISE |
| How many people will benefit from your project? | LOCAL PARISH/LOCAL CITY AND BEY | DND | |
| How does your project demonstrate a direct link to the local community plan for your area? www.wiltshire.gov.uk/areaboards Please provide a reference/page no. | Crime & Community Protection//Economy. P2 28, P13 52, P15 64/65/66/69/81 | /Community | |
| To be considered ONLVbene 4 | | | |
| To be completed UNLY where t | own/parish councils are making a | n application | |
| Is your project one which parish/town taxes to fund? | | n application Yes | No 🗌 |
| Is your project one which parish/town | councils have powers to raise local | | No No |
| Is your project one which parish/town taxes to fund? Could your project be funded from your project be funded fro | ocouncils have powers to raise local our reserves? completed in this financial year? If you elsewhere on the application form | Yes | |

| 3. Management | | | | | | |
|--|--------------------------------------|--|--|--|---|---|
| How many people are involved in the Of these, how many are: | e mana | agement | of your group/ | organisat | tion? | |
| Over 50 years | Male | 3, | Female | 3 | | |
| 25 - 50 years | Male | 1 | Female | | | |
| Under 25 years | Male | | Female | | | |
| Disabled People | Male | | Female | | | |
| Black and Minority Ethnic people | Male | | Female | | | |
| If your project is intended to continue after the Wiltshire Council funding runs out, how will you continue to fund it? PROJECT WILL NEED MAINTANANCE ONLY WHICH WILL BE PROVIDED BY STAFF AND VOLUNTEERS | | | | | | |
| How will you know whether your procollected to enable you to know that local need? RECORDS WILL BE KEPT OF DIFFEI FEEDBACK WILL BE RECORDED VIA COMMUNITY GROUP, COMPLETED THE BTEC COURSE STUDENTS WILL FROM THEIR SCHOOLS. | t the pi RENT A EVAL THRO | roject ha USES OF LUATION UGH THI | s made a posit F BUILDING AN I FORMS FOR E E NATURAL EN | ive impac D THE NU EVERY VI GLAND A | et on your communi JMBERS USING BUI SITING SCHOOL AN CESS SCHEME. PR | ty and met the ILDING. ID COGRESS BY |
| Have you contacted Charities Information Bureau for help with you application/ to seek other funding? | ur Ye | es 🗌 | Date | | N | lo 🛚 |
| To whom have you applied for funding for this project (other than Wiltshire Council)? | | ame of F | under | | Amount Applied For | Amount Received |
| Please <u>list</u> with amount applied for and whether you have been | | | | | | |
| successful | | | | | | |
| | | | | | | |
| Have you or do you intend to apply for a grant from another area board within this financial year? If yes, please state which one(s). | Ye | es 🗌 | No 🗵 | | | |
| Are you in receipt or anticipating other funding from other Wiltshire Council departments for this project | | es 🗌 | No 🖂 | | | |

| 4. Information relating to your last annual accounts (if applicable) | | | | | | |
|--|----------------|---|---------------------|---------|---------------|--|
| Year ending: 2011 | Month: March | | Year: 2011 | | | |
| A - Total income: | £98051 | | | | | |
| B - Minus total expenditure: | £132135 | | | | | |
| Surplus/deficit for year: (A minus B) | £(34084) | | | | | |
| Free reserves currently held: | £ 0 | | | | | |
| 5. Financial information – If you o | an claim ba | ck V.A.T. | please exclude from | figures | s given below | |
| Project Costs A Please provide a <u>full</u> breakdown e.g. equipment, installation etc. | | Project Income B Please list all sources of funding for this project, as provisional (P) or confirmed (C) | | | | |
| Supply and Fitting of Oak Floor | £ 4,800 | Own fund | draising/reserves | P/C | £ | |
| | £ | | | | £ | |
| | £ | Parish/to | own council | | £ | |
| | £ | | | | £ | |
| | £ | Trusts/fo | undations | | £ | |
| | £ | | | | £ | |
| | £ | In kind | | | £ | |
| | £ | | | | £ | |
| | £ | Other | | | £ | |
| | £ | Donation | from local business | С | £2,400 | |
| | £ | | | | £ | |
| | £ | | | | £ | |
| Total Project Expenditure | £ 4,800 | Total Project Income | | | £2,400 | |
| Total project income B | | £ 2,400 | | | | |
| Total project expenditure A | | £4,800 | | | | |
| Project shortfall A – B | | £2,400 | | | | |
| Grant sought from Wiltshire Council Area Board | | £2,400 | | | | |
| Bank Details | | | | | | |
| Please give the name of the organisations' bank account e.g. Barclays | | | | | | |
| Please give the title name of the organi bank account e.g. current | sations' | | | | | |

| 6. Supporting information – Please enclose <u>all</u> the following documentation as failure to do so may lead to a delay in your application being considered |
|--|
| Enclosed (please tick) |
| Written quotes including the one(s) you are going to use |
| ☐ Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial year |
| ☐ Terms of reference/constitution/group rules |
| |
| For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required. |
| 7. Declaration (on helpelf of appropriation on approximation that |
| 7. Declaration (on behalf of organisation or group) – I confirm that |
| ☑ I have read the funding criteria |
| □ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. |
| ☑ If an award is received, I will complete and return an evaluation sheet. |
| ☐ That any other form of licence or approval for this project has been received prior to submission of this application. |
| □ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. □ Child Protection □ Safeguarding Adults |
| □ Public Liability Insurance □ Equal opportunities |
| ☐ Access audit ☐ Environmental impact |
| ☐ Planning permission applied for (date) or granted (date) |
| ☑ That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material. |
| ☑ I give permission for press and media coverage by Wiltshire Council in relation to this project. |
| Name: Date: 06/01/2012 |
| Position in organisation: FARM MANAGER |
| Please return your completed application to the appropriate Area Board Locality Team (see section 3) |